



- LEGEND:**
- Concrete
 - Asphalt
 - Sod
 - Proposed Vegetation
 - Existing Elevation
 - Existing Elevation
 - Extend of Building Overhang
 - Extend of Underground Parking

- Landscape Notes**
1. Dimensions are shown in meters unless noted otherwise. Do not scale drawings.
 2. Contractor to review layout on site with Landscape Architect prior to commencing work.
 3. Contractor to verify grades and identify discrepancies prior to initiating work. Report any changes, discrepancies, or substitutions to the Landscape Architect for review prior to work.
 4. It is the contractor's responsibility to locate and verify all existing utilities and services prior to construction.
 5. Plant material support systems must be removed by the contractor at time of final acceptance. No extras will be paid to complete this work.
 6. Contractor to provide minimum one (1) year warranty from date accepted on all work unless otherwise specified.
 7. Grading and servicing shown is for information purposes. For grading and servicing information refer to engineering drawings.
 8. For lighting information and power distribution refer to the electrical drawings.
 9. Drawings are for construction only if Landscape Architects stamp is signed and dated by the Landscape Architect, and plans are approved by the Municipality.
 10. Tree planting within the municipal right-of-way to be undertaken by the Municipality unless noted otherwise.
 11. Unless otherwise specified all landscaped areas are to be sodded.
 12. Unless otherwise specified, all undeveloped areas shall be undisturbed and kept free and clear of debris.
 13. The Owner is to be aware of the Migratory Birds Convention Act, 1994. This Act is implemented by Environment Canada and the Owner is to make every effort to avoid removal of vegetation from the period of March 31st to August 31st.



REVISIONS / SUBMISSIONS

NO.	DESCRIPTION	DATE:
1	For DRP	2023-07-21

CLIENT:
Seasons Retirement Communities (Stoney Creek) GP Inc.

PROJECT TITLE:
Shoreview

SHEET TITLE:
Landscape Concept

DWG No.: L1 **DRAWN BY:** JJ
SHEET No.: 1 of 1 **DESIGN BY:** LWS and JJ
PROJECT No.: 087-23 **CHECKED BY:** LWS
SCALE: As shown **NORTH ARROW:**

