Authority: Item 6, Planning Committee

Report: 19-015 (PED19171)

CM: October 9, 2019

Ward: 12

Bill No. 248

CITY OF HAMILTON BY-LAW NO. 19-248

To Amend Zoning By-law No. 05-200 with respect to lands located at 2274 Powerline Road West, Ancaster

WHEREAS Council approved item 6 of Report 19-015 of the Planning Committee, at its meeting held on the 9th day of October 2019;

AND WHEREAS this By-law conforms to the Rural Hamilton Official Plan;

NOW THEREFORE Council amends Zoning By-law No. 05-200 as follows:

- 1. That Map No. 130 of Schedule "A" Zoning Maps is amended by changing the zoning from the Agriculture (A1) Zone to the Agriculture (A1, 642) Zone (Block 1) and the Conservation / Hazard Land Rural (P6) Zone to the Conservation / Hazard Land Rural (P6, 642) Zone (Block 2), for the lands identified in Schedule "A" to this By-law.
- 2. That Schedule "C" Special Exceptions is amended as follows:
 - a) Adding the map reference "130" between the words "Maps" and "219" so that the wording is as follows:
 - 642. Within those lands zoned Agriculture (A1) Zone and Conservation/Hazard Land Rural (P6) Zone, identified on Maps 130, 219, 223 and 255, of Schedule A Zoning Maps and described as:
 - b) Adding reference to "2274 Powerline Road West" and "Map 130" to the Property Address and Map Numbers table as follows:

Property Address	Map Numbers
2274 Powerline Road West	130

- c) Adding subsection e) as follows:
 - e) Notwithstanding Section 12.1.3.1 a), for the lands located at No. 2274 Powerline Road West, the minimum lot area shall be 23 hectares.
- 3. That the Clerk is hereby authorized and directed to proceed with the giving of notice of the passing of this By-law, in accordance with the *Planning Act*.

4.	4. That this By-law No. XXX shall come into force and deemed to come into force in accordance with Subsection 34(21) of the <i>Planning Act</i> , either upon the date of passage of the By-law or as otherwise provided by the said subsection.		
PASSED this 9 th day of October, 2019			
	Eisenberger ayor	A. Holland City Clerk	

ZAA-19-033

