



Mailing Address:  
 Hamilton City Hall  
 71 Main Street West, 5<sup>th</sup> Floor  
 Hamilton, ON L8P 4Y5  
 www.hamilton.ca

Planning and Economic Development Department  
 Growth Management Division  
 Physical Address: 71 Main Street West, 5<sup>th</sup> Floor  
 Phone: 905-546-2424 Ext.4348 Fax: 905-546-4202  
 ptoffole@hamilton.ca

# Hamilton

June 7, 2011

FILE: 221-N, 221-T  
 FL/A-10:205

Parkside Hills Inc.  
 410 Industrial Drive  
 Milton, ON, L9T 5A6

Metropolitan Consulting Inc.  
 c/o K. Gonnens  
 2290 Queensway Drive  
 Burlington, ON, L7R 3T2

**THE FOLLOWING MUNICIPAL ADDRESSES ON PAGE TWO HAVE BEEN ASSIGNED**

Blocks 95 and 96 62M-1125

**REASON FOR NEW ADDRESS**

The original configuration of live/work townhouse units have been changed to back to back townhouses and therefore municipal addresses have to be reassigned to these Blocks located within the former boundaries of the Town of Flamborough.

**LOCATION**

See attached map.

Please update your records accordingly. Should you have any questions regarding the above, please contact Paul Toffoletti at 905-546-2424 Ext. 4348.

Raymond Lee, MCIP, RPP  
 Senior Project Manager, Growth Planning,  
 Growth Management Division, Planning and Economic Development Department.

c.c.

Electrical Safety Authority

Union Gas

Ham.-Went. School Boards  
 (Public & Separate)

MPAC

Fire and Police

Canada Mortgage and Housing Corp.

City of Hamilton

Bell Canada Eng.

Hamilton CACC Ambulance Dispatch

Cogeco Cable

Bell Street Guide

Hamilton-Burlington District Real Estate

Horizon Utilities

Bell Canada (911)

Canadian Cartographic Corp.

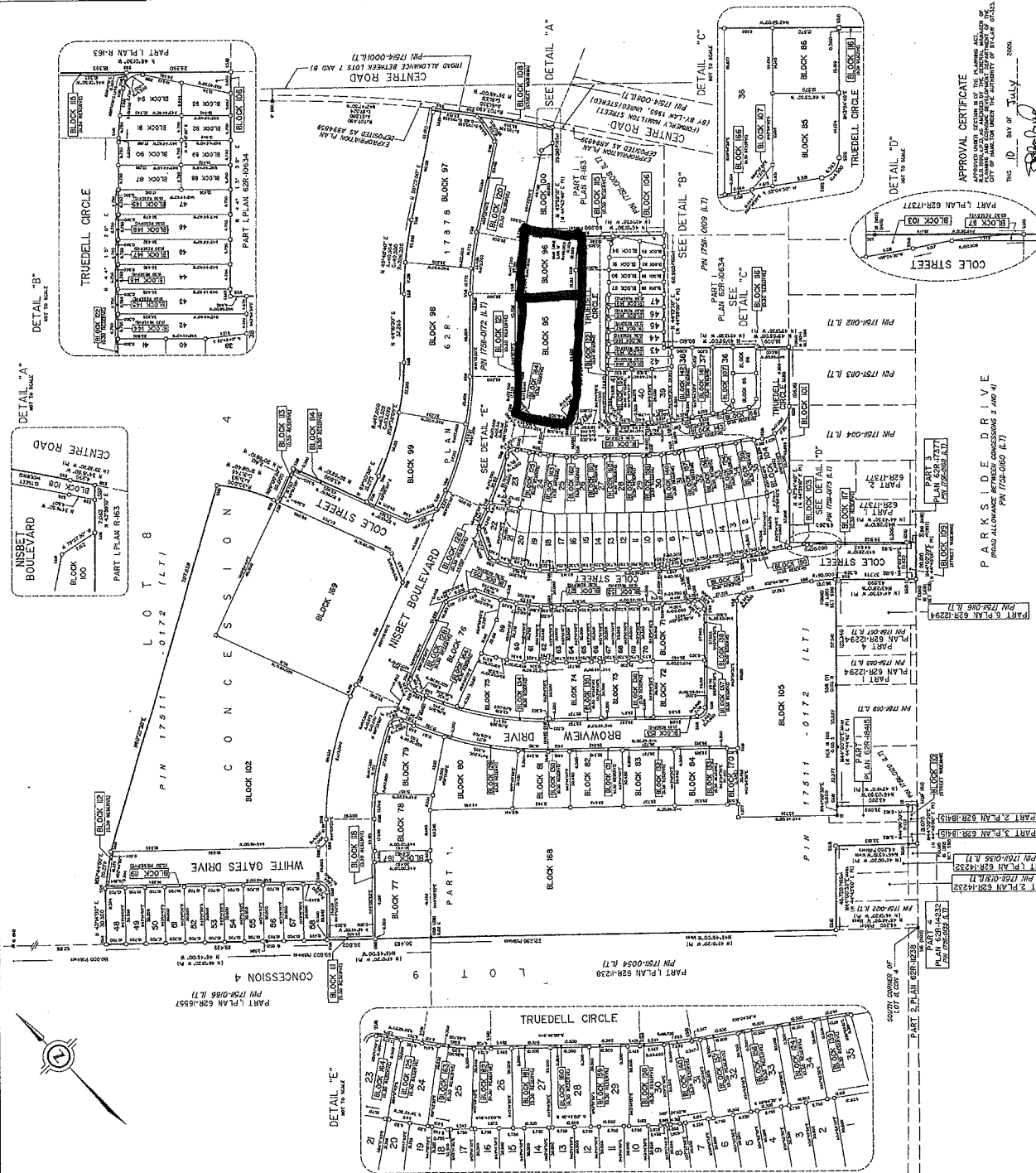
Canada Post

Map Mobility

Hamilton Automobile Club

| Block 62M-1125 | Townhouse #<br>on plan | address             |
|----------------|------------------------|---------------------|
| Block 95 - A   | TH-1                   | 49 NISBET BOULEVARD |
| Block 95 - A   | TH-2                   | 47 NISBET BOULEVARD |
| Block 95 - A   | TH-3                   | 45 NISBET BOULEVARD |
| Block 95 - A   | TH-4                   | 43 NISBET BOULEVARD |
| Block 95 - A   | TH-5                   | 41 NISBET BOULEVARD |
| Block 95 - A   | TH-6                   | 160 TRUEDELL CIRCLE |
| Block 95 - A   | TH-7                   | 158 TRUEDELL CIRCLE |
| Block 95 - A   | TH-8                   | 156 TRUEDELL CIRCLE |
| Block 95 - A   | TH-9                   | 154 TRUEDELL CIRCLE |
| Block 95 - A   | TH-10                  | 152 TRUEDELL CIRCLE |
|                |                        |                     |
| Block 95 - B   | TH-11                  | 39 NISBET BOULEVARD |
| Block 95 --B   | TH-12                  | 37 NISBET BOULEVARD |
| Block 95 --B   | TH-13                  | 35 NISBET BOULEVARD |
| Block 95 --B   | TH-14                  | 33 NISBET BOULEVARD |
| Block 95 --B   | TH-15                  | 31 NISBET BOULEVARD |
| Block 95 --B   | TH-16                  | 148 TRUEDELL CIRCLE |
| Block 95 --B   | TH-17                  | 146 TRUEDELL CIRCLE |
| Block 95 --B   | TH-18                  | 144 TRUEDELL CIRCLE |
| Block 95 --B   | TH-19                  | 142 TRUEDELL CIRCLE |
| Block 95 - B   | TH-20                  | 140 TRUEDELL CIRCLE |
|                |                        |                     |
| Block 96       | TH-1                   | 27 NISBET BOULEVARD |
| Block 96       | TH-2                   | 25 NISBET BOULEVARD |
| Block 96       | TH-3                   | 23 NISBET BOULEVARD |
| Block 96       | TH-4                   | 21 NISBET BOULEVARD |
| Block 96       | TH-5                   | 19 NISBET BOULEVARD |
| Block 96       | TH-6                   | 136 TRUEDELL CIRCLE |
| Block 96       | TH-7                   | 134 TRUEDELL CIRCLE |
| Block 96       | TH-8                   | 132 TRUEDELL CIRCLE |
| Block 96       | TH-9                   | 130 TRUEDELL CIRCLE |
| Block 96       | TH-10                  | 128 TRUEDELL CIRCLE |

| SECTION | NO. | AREA (SQ. FT.) | CONTRIBUTION TO TOTAL AREA (%) |
|---------|-----|----------------|--------------------------------|
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**PLAN 62M - 1185**

I HEREBY CERTIFY THAT THIS PLAN IS REGISTERED IN THE LAND REGISTRY OFFICE FOR THE LAND TITLES DIVISION OF WESTWORTH LINE 821 AT WESTWORTH ON THE 17th DAY OF JULY, 2009 AND ENTERED IN THE PARCEL REGISTER FOR PROPERTY IDENTIFIER J1381-0313-57 AND REBORN COORDINATES ARE RECORDED AS PLAN DOCUMENT IN L1185-0313-57

**LAND REGISTRY**  
LAND REGISTRY

THE PLAN OWNED PART OF PARKSIDE HILLS, L.T.  
LAND REGISTRY

PLAN OF SUBDIVISION OF  
**PART OF LOT 8**  
**CONCESSION 4**  
OF THE MUNICIPALITY OF EAST FLAMBOROUGH  
CITY OF HAMILTON

SCALE 1:1,000

**A.D. BARNES LIMITED**  
METRIC DISTANCES SHOWN ON THIS PLAN ARE IN METERS AND  
MAY BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**OWNERS CERTIFICATE**

I CERTIFY THAT:  
1. I, THE UNDERSIGNED, HAVE CONDUCTED A SURVEY OF THE ABOVE DESCRIBED LAND IN ACCORDANCE WITH THE SURVEY ACT, R.S.O. 1990, CHAPTER S.5, AND THE REGULATIONS MADE THEREUNDER.  
2. THE SURVEY WAS COMPLETED ON THE 25th DAY OF JUNE, 2009.

DATED THIS 28th DAY OF JULY, 2009.

**PARKSIDE HILLS INC.**  
PRESIDENT

**NOTES**

1. THE PLAN SHOWS THE POSITION OF THE BOUNDARY OF THE PROPERTY AND STATION DEVELOPMENT. ALL DISTANCES ARE IN METERS AND ARE REFERRED TO IN THE COORDINATE SYSTEM OF THE WEST LANTERNING OF 1983 AND 84.

2. THE SURVEY WAS COMPLETED ON THE 25th DAY OF JUNE, 2009.

**SURVEYORS CERTIFICATE**

1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE REGULATIONS MADE UNDER THE SURVEY ACT AND THE LAND TITLES ACT AND THE SURVEY WAS COMPLETED ON THE 25th DAY OF JUNE, 2009.

DATE \_\_\_\_\_  
OVER AND SIGNED:  
DATE \_\_\_\_\_

**J.D.BARNES**  
LAND INFORMATION SPECIALISTS  
REGISTERED PROFESSIONAL SURVEYORS  
REGISTERED PROFESSIONAL ENGINEERS  
REGISTERED PROFESSIONAL PLANNERS

DATE: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_

1100 EAST WILSON AVENUE, SUITE 101  
WILSON, ONTARIO L9L 4K1  
TEL: (905) 881-1234  
FAX: (905) 881-1234

**APPROVAL CERTIFICATE**

THIS IS TO CERTIFY THAT THE PLAN OF SUBDIVISION OF PART OF LOT 8, CONCESSION 4, OF THE MUNICIPALITY OF EAST FLAMBOROUGH CITY OF HAMILTON WAS APPROVED BY THE CITY ENGINEER ON THE 10th DAY OF JULY, 2009.

**CITY ENGINEER**

**APPROVAL CERTIFICATE**

THIS IS TO CERTIFY THAT THE PLAN OF SUBDIVISION OF PART OF LOT 8, CONCESSION 4, OF THE MUNICIPALITY OF EAST FLAMBOROUGH CITY OF HAMILTON WAS APPROVED BY THE CITY ENGINEER ON THE 10th DAY OF JULY, 2009.

**CITY ENGINEER**

NISBET BOULEVARD

CENTRE ROAD

TRUEDELL CIRCLE

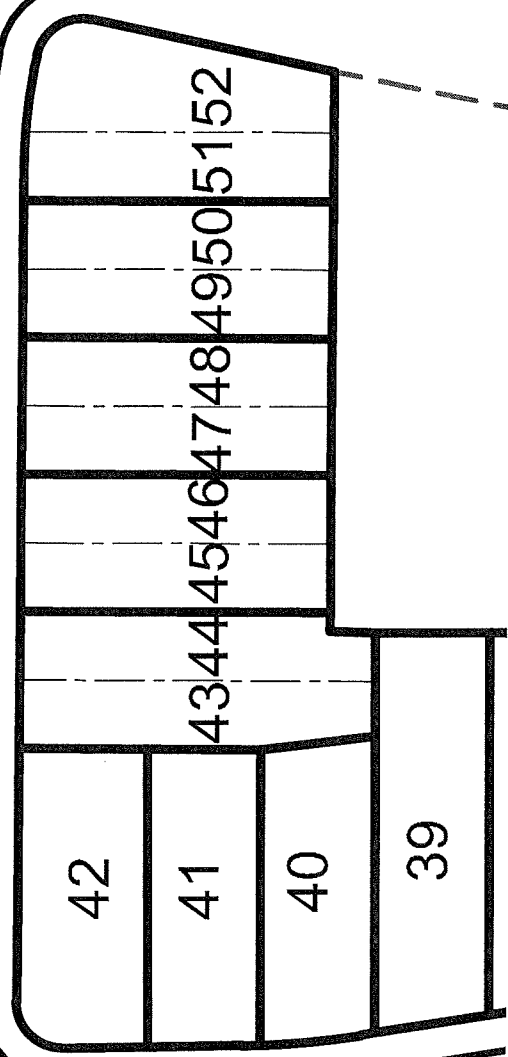
TRUEDELL CIRCLE

97-16  
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97-14  
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| 95-6  | 160 | 95-1  |
| 95-7  | 158 | 95-2  |
| 95-8  | 156 | 95-3  |
| 95-9  | 154 | 95-4  |
| 95-10 | 152 | 95-5  |
| 95-16 | 148 | 95-11 |
| 95-17 | 146 | 95-12 |
| 95-18 | 144 | 95-13 |
| 95-19 | 142 | 95-14 |
| 95-20 | 140 | 95-15 |
| 96-6  | 136 | 96-1  |
| 96-7  | 134 | 96-2  |
| 96-8  | 132 | 96-3  |
| 96-9  | 130 | 96-4  |
| 96-10 | 128 | 96-5  |

BLOCK 96

BLOCK 95



42

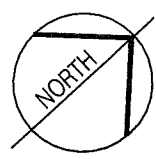
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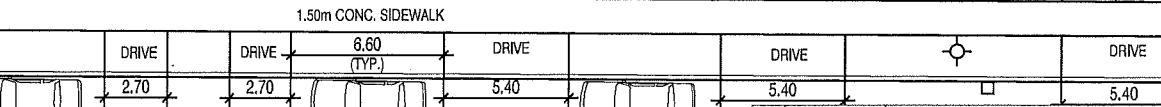
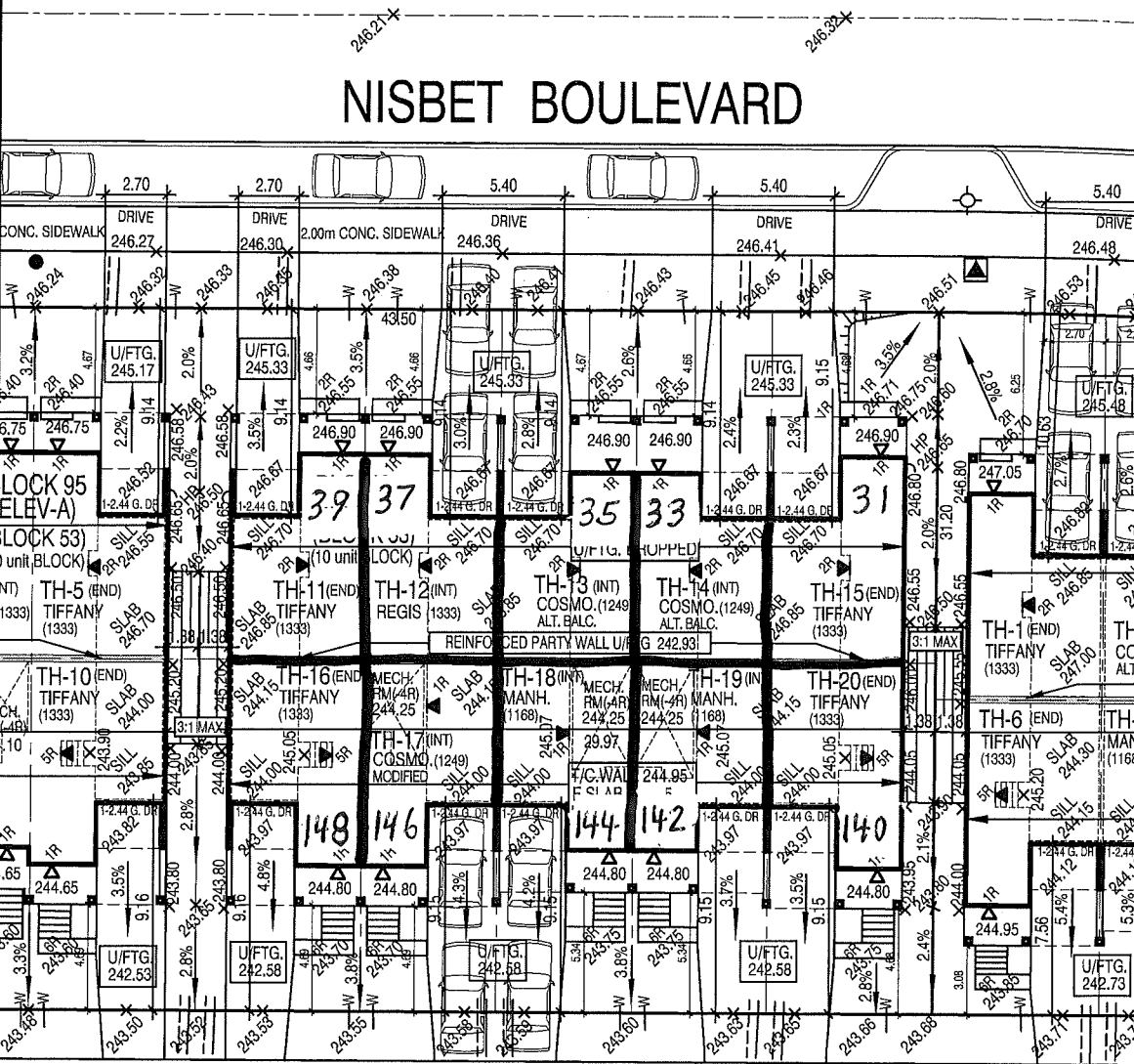
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4344 4546 4748 4950 5152

|                         |                          |                                     |                                    |
|-------------------------|--------------------------|-------------------------------------|------------------------------------|
| --- STORM CONNECTION    | ▲ ENTRANCE DOOR LOCATION | ● STREET LIGHT / COMMUNICATION POLE | F.FLR. FINISHED FLOOR ELEVATION    |
| --- SANITARY CONNECTION | ▲ GARAGE DOOR LOCATION   | ▲ TRANSFORMER                       | T.WALL TOP OF FOUNDATION WALL      |
| W WATER CONNECTION      | * ENGINEERED FILL LOT    | ■ CABLE TV PEDESTAL                 | F.SLAB FIN. BASEMENT FLOOR SLAB    |
| H HYDRO CONNECTION      | ● SANITARY MANHOLE       | ■ BELL PEDESTAL                     | U.FTG. UNDERSIDE FOOTING ELEVATION |
| □ DOUBLE CATCH BASIN    | ○ STORM MANHOLE          | ■ HYDRO METER                       | TTTT PROPOSED BERM @ 3:1 MAX.      |
| □ CATCH BASIN           | ○ COMMUNITY MAILBOX      | ■ GAS METER                         | 100.00 PROPOSED GRADE              |
| ○ HYDRANT               | ○ DOWNSPOUT LOCATION     | ■ AIR-CONDITIONING UNIT             | (100.00) EXISTING GRADE            |
| ○ VALVE AND CHAMBER     | → SWALE DIRECTION        | (100) BUILDERS MARKETING NUMBER     | SW PROPOSED SWALE GRADE            |




**LEGEND**  
 THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS ON SITE BEFORE PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO JARDIN DESIGN GROUP INC. PRIOR TO COMMENCEMENT OF WORK.  
 JARDIN DESIGN GROUP INC. IS NOT RESPONSIBLE FOR THE ACCURACY OF SURVEY, STRUCTURAL OR ENGINEERING INFORMATION SHOWN ON THESE DRAWINGS OR FOR CONSTRUCTION STARTED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. REFER TO THE APPROPRIATE ENGINEERING DRAWINGS BEFORE PROCEEDING WITH WORK.  
 NO INVERT ELEVATIONS AT THIS TIME. AS-CONSTRUCTED INVERTS MUST BE VERIFIED BY BUILDER PRIOR TO POURING FOOTINGS.  
 JARDIN DESIGN GROUP INC. HAS NOT BEEN RETAINED TO CARRY OUT GENERAL REVIEW OF THE WORK AND ASSUMES NO RESPONSIBILITY FOR THE FAILURE OF THE CONTRACTOR OR SUB CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.  
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| REVISIONS: |  |
|------------|--|
| 4          |  |
| 3          | MAR. 31, 2011<br>REV. AS PER ENGINEERS COMMENTS & ISSUED FOR PERMIT. |
| 2          | MAR. 30, 2011<br>REV. AS PER LATEST ENGINEERING & ISSUED FOR REVIEW. |
| 1          | MAR. 08, 2011<br>ISSUED FOR ENGINEERS GRADING REVIEW                 |

**COUNTRY GREEN HOMES (PARK PLACE)**

|                    |                    |
|--------------------|--------------------|
| PROJECT No. 07-21  | DATE:              |
| SCALE: 1:250       | LOT No. BLOCK 95-B |
| REG. PLAN 62M-1125 | CITY OF HAMILTON   |



The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.

QUALIFICATION INFORMATION  
 Required unless design is exempt under Division C, Subsection 3.2.3 of the building code

Walter Botter *Walter Botter* 21031  
 NAME SIGNATURE BCIN

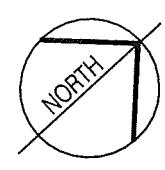
REGISTRATION INFORMATION  
 Required unless design is exempt under Division C, Subsection 3.2.4 of the building code

Jardin design group inc. 27763  
 FIRM NAME BCIN

**jardin**  
 DESIGN GROUP INC.

64 JARDIN DR. SUITE 3A  
 VAUGHAN ONT. L4K 3P3  
 TEL: 905 660-3377 FAX: 905 660-3713  
 EMAIL: info@jardindesign.ca

|                         |                          |                                     |                                    |
|-------------------------|--------------------------|-------------------------------------|------------------------------------|
| --- STORM CONNECTION    | ▲ ENTRANCE DOOR LOCATION | ● STREET LIGHT / COMMUNICATION POLE | F.F.L. FINISHED FLOOR ELEVATION    |
| --- SANITARY CONNECTION | ▲ GARAGE DOOR LOCATION   | ▲ TRANSFORMER                       | T.WALL TOP OF FOUNDATION WALL      |
| W- WATER CONNECTION     | * ENGINEERED FILL LOT    | ⊠ CABLE TV PEDESTAL                 | F.SLAB FIN. BASEMENT FLOOR SLAB    |
| H- HYDRO CONNECTION     | ● SANITARY MANHOLE       | ■ BELL PEDESTAL                     | U.FTG. UNDERSIDE FOOTING ELEVATION |
| ▢ DOUBLE CATCH BASIN    | ○ STORM MAN-HOLE         | ⊞ HYDRO METER                       | TTTT PROPOSED BEFM @ 3:1 MAX.      |
| □ CATCH BASIN           | ⊞ COMMUNITY MAILBOX      | ⊞ GAS METER                         | 100.00 PROPOSED GRADE              |
| ◇ HYDRANT               | ⊞ DOWNSPOUT LOCATION     | ⊞ AIR-CONDITIONING UNIT             | (100.00) EXISTING GRADE            |
| ⊗ VALVE AND CHAMBER     | → SWALE DIRECTION        | (100) BUILDERS MARKETING NUMBER     | ×100.00 PROPOSED SWALE GRADE       |



**LEGEND**

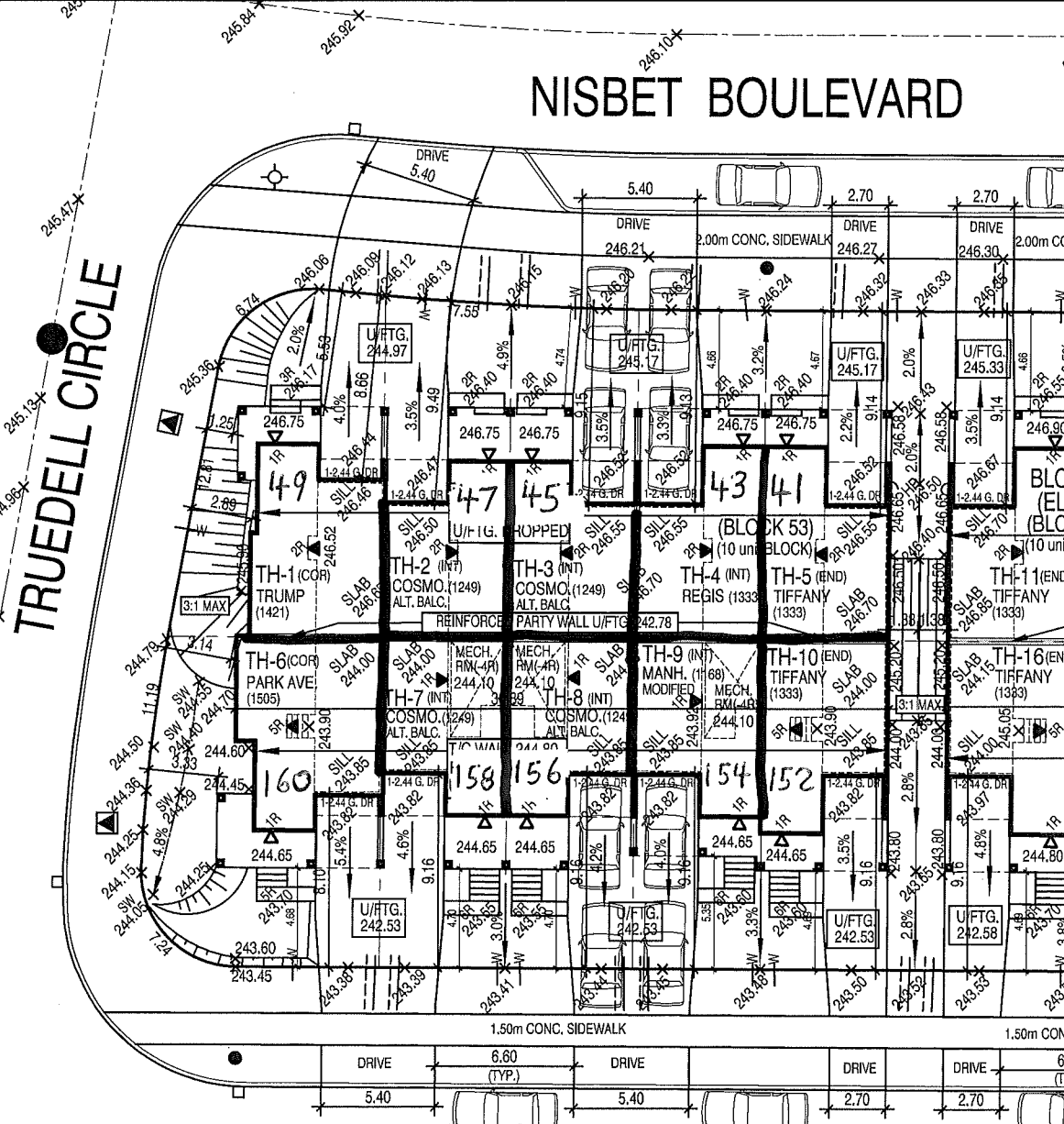
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NO INVERT ELEVATIONS AT THIS TIME, AS-CONSTRUCTED INVERTS MUST BE VERIFIED BY BUILDER PRIOR TO POURING FOOTINGS.

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|   |               |   |
|---|---------------|---|
| 3 | MAR. 31, 2011 | REV. AS PER ENGINEERS COMMENTS & ISSUED FOR PERMIT. |
| 2 | MAR. 30, 2011 | REV. AS PER LATEST ENGINEERING & ISSUED FOR REVIEW. |
| 1 | MAR. 08, 2011 | ISSUED FOR ENGINEERS GRADING REVIEW                 |

**REVISIONS:**

**COUNTRY GREEN HOMES (PARK PLACE)**

|             |          |                  |            |
|-------------|----------|------------------|------------|
| PROJECT No. | 07-21    | DATE:            |            |
| SCALE:      | 1:250    | LOT No.          | BLOCK 95-A |
| REG. PLAN   | 62M-1125 | CITY OF HAMILTON |            |



The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer

QUALIFICATION INFORMATION  
Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

Walter Botter *Walter Botter* 21031  
NAME SIGNATURE BCIN

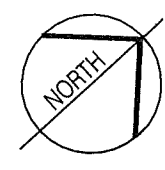
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FIRM NAME BCIN

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TEL: 905 660-3377 FAX: 905 660-3713  
EMAIL: info@jardindesign.ca

|                         |                          |                                     |                                    |
|-------------------------|--------------------------|-------------------------------------|------------------------------------|
| --- STORM CONNECTION    | △ ENTRANCE DOOR LOCATION | ● STREET LIGHT / COMMUNICATION POLE | F.FLR. FINISHED FLOOR ELEVATION    |
| --- SANITARY CONNECTION | ★ GARAGE DOOR LOCATION   | ⊠ TRANSFORMER                       | T.WALL TOP OF FOUNDATION WALL      |
| W WATER CONNECTION      | ⊠ ENGINEERED FILL LOT    | ⊠ CABLE TV PEDESTAL                 | F.SLAB FIN. BASEMENT FLOOR SLAB    |
| H HYDRO CONNECTION      | ● SANITARY MANHOLE       | ⊠ BELL PEDESTAL                     | U/FTG. UNDERSIDE FOOTING ELEVATION |
| □ DOUBLE CATCH BASIN    | ○ STORM MANHOLE          | ⊠ HYDRO METER                       | TTTT PROPOSED BERM @ 3:1 MAX.      |
| □ CATCH BASIN           | ⊠ COMMUNITY MAILBOX      | ⊠ GAS METER                         | 100.00 PROPOSED GRADE              |
| ○ HYDRANT               | ⊠ DOWNSPOUT LOCATION     | ⊠ AIR-CONDITIONING UNIT             | (100.00) EXISTING GRADE            |
| ⊗ VALVE AND CHAMBER     | → SWALE DIRECTION        | (100) BUILDERS MARKETING NUMBER     | SW 100.00 PROPOSED SWALE GRADE     |



**LEGEND**

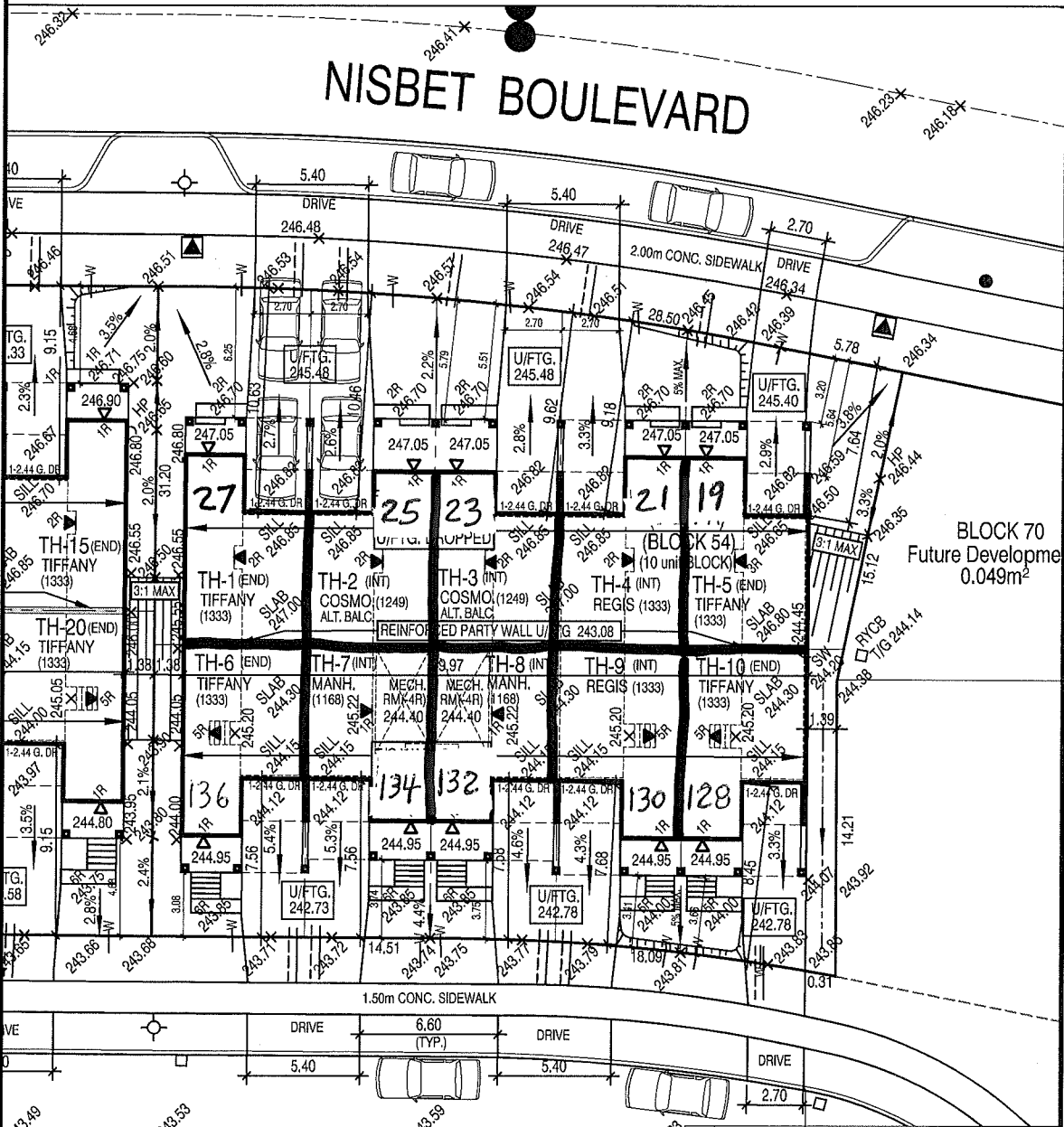
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|                               |  |   |               |   |
|-------------------------------|--|---|---------------|---|
| <p><b>TRUEDELL CIRCLE</b></p> |  | 3 | MAR. 31, 2011 | REV. AS PER ENGINEERS COMMENTS & ISSUED FOR PERMIT. |
|                               |  | 2 | MAR. 30, 2011 | REV. AS PER LATEST ENGINEERING & ISSUED FOR REVIEW. |
|                               |  | 1 | MAR. 08, 2011 | ISSUED FOR ENGINEERS GRADING REVIEW                 |
| <b>REVISIONS:</b>             |  |   |               |   |

**COUNTRY GREEN HOMES (PARK PLACE)**

|                    |                  |
|--------------------|------------------|
| PROJECT No. 07-21  | DATE:            |
| SCALE: 1:250       | LOT No. BLOCK 96 |
| REG. PLAN 62M-1125 | CITY OF HAMILTON |



The undersigned has reviewed and takes responsibility for this design and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.

**Walter Botter** 21031  
NAME SIGNATURE BCIN

REGISTRATION INFORMATION  
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**Jardin design group inc.** 27763  
FIRM NAME BCIN

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