

# Comment Sheet: Public Information Centre No. 2

Thursday March 2, 2017

## Waterdown Road Widening Detailed Design Craven Avenue to Mountain Brow Road

Please take a moment to provide us with input regarding the Waterdown Road Widening Detailed Design Project. This questionnaire is your opportunity to provide your comments on this Project. **Given that your views are important to us, please kindly complete this questionnaire (please print) and deposit it in the "Comment Sheets" box provided or by mail, email/scan or fax to the address provided on the fourth page. Thank you.**

### 1. My relation to this Project is: (Please check all that apply)

- resident within the project limit
- business owner within the project limit
- user of Waterdown Road but not within project limit
- member of an interest group (Please specify) \_\_\_\_\_
- member of the general public not within the project limit
- other (Please specify) \_\_\_\_\_

### 2. My interest is: (Please check all that apply?)

- |  |   |
|--|---|
| <input type="checkbox"/> traffic volume              | <input type="checkbox"/> recreational                     |
| <input type="checkbox"/> lighting                    | <input type="checkbox"/> natural environment and wildlife |
| <input type="checkbox"/> pedestrian / bicycle safety | <input type="checkbox"/> speed limits                     |
| <input type="checkbox"/> property impacts            | <input type="checkbox"/> general interest                 |
| <input type="checkbox"/> traffic signals             |   |
| <input type="checkbox"/> other: _____                |   |

### 3. Please provide your comments as they relate to the 90% design details presented here today.

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Personal information collected at public meetings or submitted in writing is collected under the authority of the *Municipal Act, 2001*, and will be used by members of the City of Burlington, City of Hamilton, Region of Halton and Hatch. The written submissions including names and contact information and the report of the public meeting will be used for the purposes of assessing number of attendees, areas of interest, and contact information. Questions should be referred to Melissa Torchia, Environmental Planner, Hatch, at 289-288-2740 or [melissa.torchia@hatch.com](mailto:melissa.torchia@hatch.com).

4. Please provide your comments as they relate to the landscaping details provided here today.

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5. How did you hear about this Public Information Centre (PIC)? (Please checkmark)

Newspaper    Website    Friend    Notice in the mail    Other: \_\_\_\_\_

6. Please indicate your satisfaction with the following:

	Satisfied (Y/N)	If not satisfied, please specify your preference below
Location of Meeting		
Time of Meeting		
Day of Week		
Accessibility of the Location		

7. On a scale of 1 to 5, where "1" is "very" and "5" is "not at all", please rate the following by circling the appropriate number:

a) How informative were the display materials? (please circle)

Very    Somewhat    Not at all  
1    2    3    4    5

b) How helpful were the Municipal staff and consultants in attendance? (please circle)

Very    Somewhat    Not at all  
1    2    3    4    5

8. Were all your questions answered satisfactorily?

Yes    No    If No, can someone contact you? \_\_\_\_\_

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9. Please provide any additional comments.

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10. Do you require a written response to your comments?

Yes  No

If yes, please provide us with your contact information below should you wish to receive a written response to your comments **(please print clearly)**:

<b>Name:</b>	<b>Email:</b>
<b>Address:</b>	
<b>City/Province:</b>	<b>Postal Code:</b>

As noted, please mail, scan/email, or fax your completed questionnaire by March 16, 2017 to:

Ms. Melissa Torchia, Environmental Planner  
 Hatch  
 5035 South Service Rd., 6<sup>th</sup> Floor  
 Burlington, ON L7L 6M9  
 Telephone: 289-288-2740  
 Fax: 905-315-3569  
 melissa.torchia@hatch.com

**Thank you for your time and participation!**

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