Thursday, June 8, 2017

Block Servicing Strategies 1 and 2 PIC No. 2, and Block 3 Servicing Strategy PIC No. 1

Comment Sheet

Please take a moment to provide us with input regarding the three above mentioned projects. This questionnaire is your opportunity to provide your comments on all three. Given that your views are important to us, please kindly complete this questionnaire (please print) and deposit it in the “Comment Sheets” box provided or by mail, email/scan or fax to the address provided on the fourth page. Thank you.

1. My relation to this Project is: (Please check all that apply)
   [ ] resident within the project limit
   [ ] land or business owner within the project limit
   [ ] user of roads or lands within the study areas but not within project limit
   [ ] member of an interest group (Please specify) ____________________________
   [ ] member of the general public not within the project limit
   [ ] other (Please specify) ____________________________

2. My interest is: (Please check all that apply?)
   [ ] property/land impacts
   [ ] stormwater management
   [ ] pedestrian / bicycle safety
   [ ] traffic volume
   [ ] traffic signals
   [ ] other:_________________________________________________________________
   [ ] recreational
   [ ] natural environment and creeks
   [ ] speed limits
   [ ] general interest

3. Please provide your comments as they relate to the Block 1 Concept Plans presented here today.

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Personal information collected at public meetings or submitted in writing is collected under the authority of the Municipal Act, 2001, and will be used by members of the City of Hamilton. The written submissions including names and contact information and the report of the public meeting will be used for the purposes of assessing number of attendees, areas of interest, and contact information.
4. Please provide your comments as they relate to the Block 2 details provided here today.

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5. Please provide your comments as they relate to the Block 3 details provided here today.

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________________________________________________________________________

6. How did you hear about this Public Information Centre (PIC)? (Please checkmark)
   [ ] Newspaper    [ ] Website    [ ] Friend    [ ] Notice in the mail    [ ] Other: _______________________

7. Please indicate your satisfaction with the following:

<table>
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<tr>
<th></th>
<th>Satisfied (Y/N)</th>
<th>If not satisfied, please specify your preference below</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location of Meeting</td>
<td></td>
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<tr>
<td>Time of Meeting</td>
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<td>Day of Week</td>
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8. On a scale of 1 to 5, where “1” is “very” and “5” is “not at all”, please rate the following by circling the appropriate number:

a) How informative were the display materials? (please circle)

| Very | 1 | 2 | Somewhat | 3 | 4 | Not at all | 5 |

b) How helpful were the Municipal staff and consultants in attendance? (please circle)

| Very | 1 | 2 | Somewhat | 3 | 4 | Not at all | 5 |

9. Were all your questions answered satisfactorily?

[ ] Yes  [ ] No  [ ] If No, can someone contact you? ________________________

10. Please provide any additional comments.

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

11. Do you require a written response to your comments?

[ ] Yes  [ ] No

If yes, please provide us with your contact information below should you wish to receive a written response to your comments (please print clearly):

<table>
<thead>
<tr>
<th>Name:</th>
<th>Telephone:</th>
</tr>
</thead>
</table>

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As noted, please mail, scan/email, or fax your completed questionnaire by June 22, 2017 to:

Amec Foster Wheeler (Block 1)
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Mob: 416.997.0101 FAX: 905.829.4804
Email: rmerwin@urbantech.com

Thank you for your time and participation!