

Authority: Item 4, Planning Committee
Report: 18-010 (PED18133)
CM: June 27, 2018
Ward: 15

Bill No. 195

CITY OF HAMILTON

BY-LAW NO. 18-195

To Amend Zoning By-law No. 05-200 Respecting Lands Located at 56, 74, 78, 90, 96, 100 and 566 Parkside Drive (Flamborough)

WHEREAS Council approved Item 4 of Report 18-010 of the Planning Committee, at the meeting held on June 27, 2018;

AND WHEREAS this By-law is in conformity with the Urban Hamilton Official Plan, upon finalization of Official Plan Amendment No. 107.

NOW THEREFORE the Council of the City of Hamilton enacts as follows:

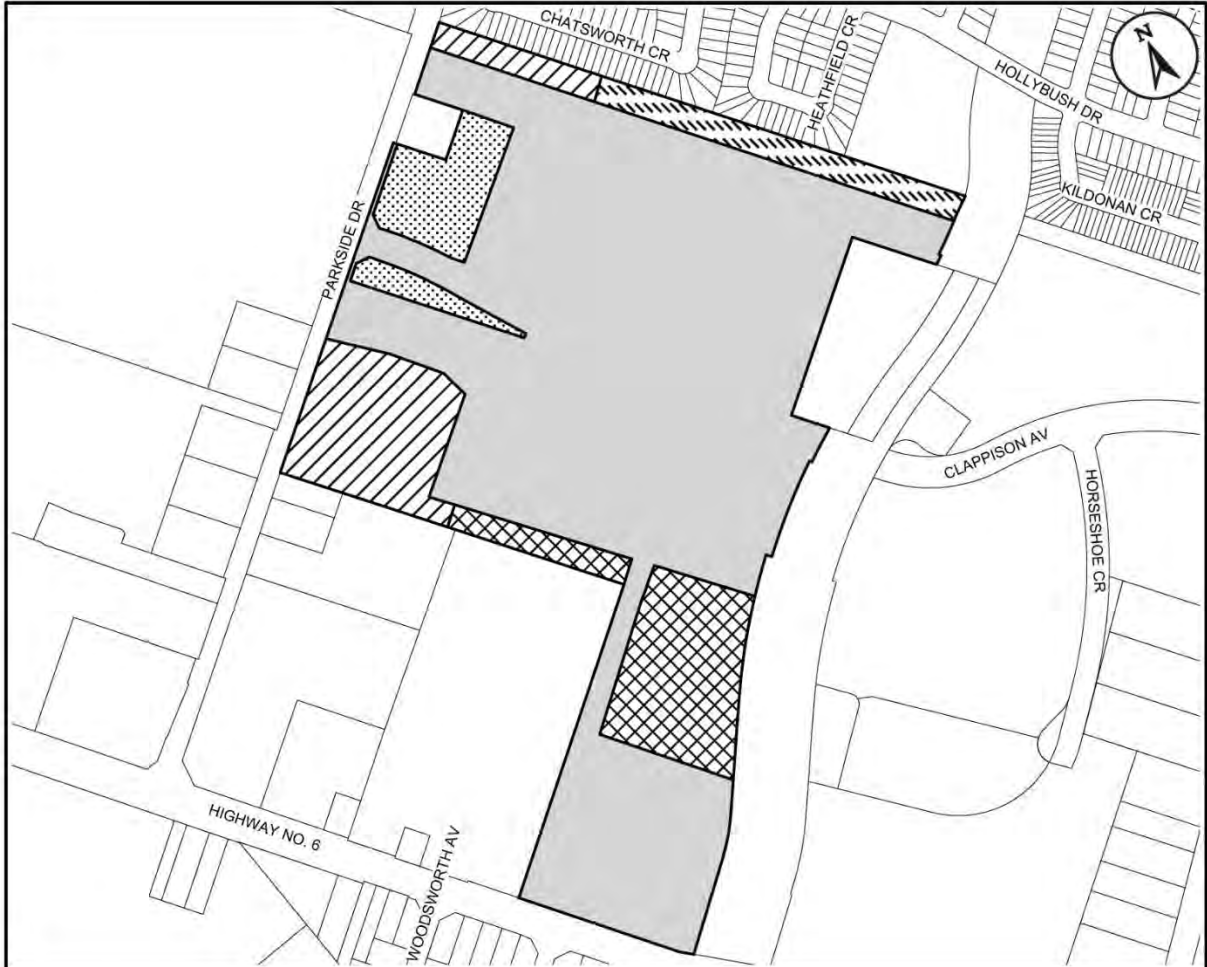
1. That Map Nos. 514, 515, 548, 549, 580 and 581 of Schedule "A" to Zoning By-law No. 05-200 are amended by:
 - (a) For a change in zoning from the General Business Park (M2), and Prestige Business Park (M3,437) Zone and Prestige Business Park (M3, 388) Zone to Conservation / Hazard Land (P5) Zone on lands described as Blocks 1, 2 and 3;
 - (b) For a change in zoning from Prestige Business Park (M3) Zones to Prestige Business Park (M3, 437) Zones on lands described as Block 4;

PASSED this 13th day of July, 2018.

F. Eisenberger
Mayor

J. Pilon
Acting City Clerk

ZAC-15-039/25T-201507








This is Schedule "A" to By-law No. 18-
 Passed the day of, 2018

 Mayor

 Clerk

Schedule "A"
 Map Forming Part of
 By-law No. 18-_____
 to Amend By-law No. 05-200
 Maps 514, 515, 548, 549, 580 & 581

Subject Property
 56, 74, 78, 90, 96, 100 & 566 Parkside Drive

-  **Block 1** - Change in zoning from Prestige Business Park (M3, 437) Zone to Conservation / Hazard Land (P5) Zone
-  **Block 2** - Change in zoning from General Business Park (M2) Zone to Conservation / Hazard Land (P5) Zone
-  **Block 3** - Change in zoning from Prestige Business Park (M3, 388) Zone to Conservation/Hazard Land (P5) Zone
-  **Block 4** - Change in zoning from Prestige Business Park (M3) Zone to Prestige Business Park (M3, 437) Zone
-  Additional Subject Lands

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| Scale: N.T.S. | File Name/Number: ZAC-15-039 / 25T-201507 |
| Date: May 11, 2018 | Planner/Technician: AB/AL |
| PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT | |

