

This is Schedule "A" to By-law No. 19-  
 Passed the ..... day of ....., 2019




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 Mayor  
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 Clerk

**Schedule "A"**

Map Forming Part of  
 By-law No. 19-\_\_\_\_\_  
 to Amend By-law No. 05-200  
 Maps RU25 & RU26

**Subject Property**

1633, 1649 & 1653 Highway 6 North

-  **Block 1** - Modification in Zoning from Rural (A2) Zone to Rural (A2, 691, H111) Zone
-  **Block 2** - Modification in Zoning from Conservation/Hazard Land - Rural (P7) Zone to Conservation/Hazard Zone - Rural (P7, 691) Zone
-  **Block 3** - Modification in Zoning from Rural (A2) Zone to Rural (A2, 691) Zone

 Other Land Owned by Applicant

Scale: N.T.S.	File Name/Number: Amended ZAC-17-081
Date: April 15, 2019	Planner/Technician: EM/AL

